

MIQDASH BETHEL COVENANT INSTITUTION

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A Letter for Judaism • Christianity • Islam

DOCUMENT 283

FROM THE ENDS OF THE EARTH

An Invitation in Love and Covenant to Pastor Lex Meyer, UNLEARN, and the Grafted Church

“...the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.” — Jeremiah 16:19

October 2, 2026

Elder Kepha Arcemont, Founder

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the Message is Sent to the World

REACHING JUDAISM, CHRISTIANITY, AND ISLAM

☆ JUDAISM	† CHRISTIANITY	☪ ISLAM
To the sons and daughters of Abraham who keep the Sabbath and the Name: the written covenant is your inheritance — and it was always meant to be carried to the nations.	To those who call Abraham their father in faith: the covenant your Scriptures rest upon is open to you, without price, in the words Yahweh first gave.	To those who honor Ibrahim as the friend of Elohim : you are counted among his children, and the covenant of his Elohim speaks to you as well.

ADDRESSED WITH RESPECT TO

Pastor Lex Meyer — Founder of UNLEARN and Pastor of the Grafted Church, Yukon, Oklahoma

the congregation of the Grafted Church, and the UNLEARN community wherever it gathers and to every brother and sister with them who keeps the Sabbath and the feasts of **Yahweh** and receives this letter.

Shalom (peace) to you, Pastor Meyer, and to the brethren with you, in the Name of **Yahweh Elohim** of **Abraham, Isaac, and Jacob**.

We write to you with respect and with love. We have seen your labor over many years — teaching the Sabbath and the feasts of **Yahweh**, calling people to walk in His instructions, and helping them unlearn what they inherited so they can return to what is written. We honor that labor. This letter is not written to correct you, to compete with you, or to draw anyone away from your congregation. It is

written to introduce ourselves, to share freely the covenant work **Yahweh** has placed in our hands, and to ask that we might walk together in “*unity*”.

I. WHO WE ARE

OUR INSTITUTION. **Miqdash Bethel Covenant Institution** was founded on February 12, 2012, as a covenant research and teaching work. Its sole binding authority is the written *Tanakh* — the Law, the Prophets, and the Writings — the covenant **Yahweh** gave to **Israel** and, through **Israel**, to every nation that will receive it.

OUR LIBRARY. Over these years we have prepared a numbered library of more than two hundred and seventy five (and growing daily) covenant studies — word studies in the Hebrew text, the feasts and Sabbaths, the Name of **Yahweh**, the commandments, the twelve tribes, prophecy, and the questions believers carry in daily life. Each study is tested by the standard of:

Deuteronomy 19:15: “*at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.*”

OUR MISSION. Our mission is to bring the perfect words of the covenant into human moral living — to teach the *berit (covenant)* בְּרִית H1285 of **Yahweh** plainly, from the oldest written text available, so that every person, of every nation, may hear it in love and choose to enter it freely.

A PLAIN WORD. We wish to be plain with you from the start, so that nothing is hidden. You teach the whole Bible as a disciple of Yeshua. Our binding authority is the *Tanakh* alone. In our studies the New Testament is cited as historical reference and comparative witness, never as superseding authority. We do not write to argue that difference with you. We write because the ground we share is wide: the Law, the Prophets, and the Writings, and the call to walk in them.

CONCERNING THE NAME. You will see that we write and speak the Name of **Yahweh**. We do so from our reading of **Exodus 3:15:** “*this is my name for ever, and this is my memorial unto all generations.*”

II. THE GROUND WE SHARE

Your ministry is built on a simple conviction: that much of what we were handed down must be tested against what is written, and that what fails the test must be unlearned. **Miqdash Bethel** was built on the same conviction. It rests on three witnesses.

Witness One — What Our Fathers Handed Down Must Be Tested

“O Yahweh, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.”

— Jeremiah 16:19

Witness Two — The Old Paths Are the Good Way

“Thus saith Yahweh, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls.”

— Jeremiah 6:16

Witness Three — The Sabbath and the Covenant Are Open to All Who Take Hold

“Also the sons of the stranger, that join themselves to Yahweh, to serve him, and to love the name of Yahweh, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; Even them will I bring to my holy mountain, and make them joyful in my house of prayer... for mine house shall be called an house of prayer for all people.”

— Isaiah 56:6–7

THE FINDING. On this ground we already stand together: what we inherited must be tested by what is written, the old paths are the good way, and the Sabbath and the covenant are open to everyone who takes hold of them.

WHERE WE MAY DIFFER. We do not assume that we agree on every matter, and we have named the largest difference above. Where you find us in error by the text of the Law, the Prophets, and the Writings, we ask you to show us:

“Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.”

— Proverbs 27:17

III. A MESSAGE OF LOVE TO THE CHILDREN OF ABRAHAM

Three great traditions — Judaism, Christianity, and Islam — each call **Abraham** their father. Billions of people around the world carry his name in their faith. To **Abraham** it was promised:

“...and in thee shall all families of the earth be blessed.”

— Genesis 12:3

We believe this promise is not finished. The covenant given to **Abraham**, confirmed to **Isaac** and **Jacob**, and written down through **Moses** at Sinai is the common root beneath all three traditions. Miqdash Bethel addresses Jews, Christians, and Muslims simultaneously and equally — not to attack any people, but to invite all of them back to the written words **Yahweh** first spoke.

CREATED IN HIS IMAGE. Every human being bears the image of the Creator:

“So Elohim created man in his own image, in the image of Elohim created he him; male and female created he them.”

— Genesis 1:27

For this reason our institution is not prejudiced toward any people. We respect every person’s place in his or her walk with **Yahweh**. Our message is not one of condemnation; it is a message of the love of **Yahweh** made known through His covenant.

IV. THE TWELVE-TRIBE SOLUTION

Many today ask, *“Who are the children of Israel?”* Some answer by bloodline, some by nation-state, some by denomination. Miqdash Bethel answers from the written text. We call this the **Twelve-Tribe Solution**, and it rests on three witnesses.

Witness One — The Tribes Are Scattered, and Yahweh Alone Regathers Them

The ten northern *shevatim* (*tribes*) שְׁבִיט H7626 were carried away by Assyria and scattered among the nations (2 **Kings** 17:6, 23). No government, council, or religious body on earth today can produce the full genealogies of the twelve tribes. But **Yahweh** declared that He Himself would gather them and make them one:

“Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.”

— Ezekiel 37:19

“And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.”

— Ezekiel 37:22

The regathering is **Yahweh**'s act, done by **Yahweh**'s standard. It is not a political achievement, and it is not the property of any single assembly — including our own.

Witness Two — The Stranger Receives an Inheritance Among the Tribes

In the prophet **Ezekiel**'s vision of the restored land, the *ger* (*stranger, sojourner*) גֵּר H1616 who joins himself to **Israel** is not placed outside the covenant. He is placed inside a tribe:

“...they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel. And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the master Yahweh.”

— Ezekiel 47:22–23

Witness Three — Yahweh Gathers Others Beside Those Already Gathered

“The master Yahweh which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.”

— Isaiah 56:8

THE FINDING. Taken together, these witnesses teach that the twelve tribes are **Yahweh**'s own framework for one covenant people. No one who enters the covenant is left without a place. The scattered descendants of **Israel** and the stranger who joins them stand together, tribe by tribe, as *echad* (*one*) אֶחָד H259 in **Yahweh**'s hand. This is the solution we offer: not a new denomination, but the covenant's own answer to division.

V. UNITY FIRST, THEN THE OTHER SHEEP

We who keep the Sabbath, the feasts, and the commandments carry a responsibility. Before we can call the wider family of **Abraham** — Christians, Muslims, Buddhists, and all others — to the covenant, we must first be in unity ourselves. A divided witness cannot gather a scattered flock.

“As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.”

— Ezekiel 34:12

This is the unity taught in the closing words of the Prophets. Our purpose rests on them:

“Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of Yahweh: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers...”

— Malachi 4:4–6 (3:22–24 in the Hebrew numbering)

The hearts turned toward one another, and toward the law of Moses — that is the unity we seek with you. Once the assemblies who already keep the Sabbath and the commandments stand together, we can go out as one witness to the Christians, Muslims, and others in every land, because we are all created in the image of Yahweh Elohim.

VI. WHAT WE ASK — AND WHAT WE DO NOT ASK

WE DO NOT ASK FOR MONEY. We ask for no money, no tithes, no donations, and no fees. The covenant studies are given freely:

“Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.”

— Isaiah 55:1

WE DO NOT ASK FOR MEMBERSHIP. It is not the purpose of Miqdash Bethel to take away any member of your congregation or your online community. Your congregation remains yours, under your own shepherding.

WE HUMBLY ASK ONLY THIS. That you read the material. Test it by the text. If your heart is convicted by what you find there, you are free to take any document or research study and use it in your own teaching. We humbly seek unity among the believers — nothing more.

VII. HOW TO READ OUR MATERIAL

THE WEBSITE. Our studies are available at www.miqdashbethel.ai, as well as at the .com, .org, .net, and .info addresses.

THE STUDIES. The covenant studies are PDF documents in English, free to read and to download.

OTHER LANGUAGES. For those in your community who read another language, there is a [language link at the top left-hand corner of the website](#). The link translates the web pages only; to read a PDF study in another language, an AI assistant or a translation program is needed.

VIII. HOW TO REACH US

You are warmly welcome to write to me directly at **miqdashbethel@gmail.com**. I would count it a blessing to hear from you, whether in agreement or in correction.

IX. OUR STANDARD

DOCTRINAL AUTHORITY — STANDING RULE OF MIQDASH BETHEL COVENANT INSTITUTION

The sole binding authority of Miqdash Bethel Covenant Institution is the *Tanakh* — the written covenant of **Yahweh**. No Talmudic tractate, Church council decree, papal encyclical, hadith collection, or extra-biblical tradition carries doctrinal weight equal to or greater than the written Torah. Where any tradition conflicts with the written covenant, the written covenant governs without exception. The Talmud, New Testament, and Qur'an are cited as historical reference and comparative witness — never as superseding authority.

Miqdash Bethel uses the Written Tanakh as its sole source for four reasons:

1. It is the only text Judaism, Christianity, and Islam all recognize as originally given by **Yahweh**;
2. It predates and underlies the Talmud, New Testament, and Qur'an, so testing those traditions against it follows the evidentiary direction of **Deuteronomy 19:15** — the earlier witness governs the later commentary; every later tradition that departs from the Tanakh does so by addition or reinterpretation, never by overturning the text itself, so the text remains the fixed standard; and **Yahweh's** own words declare the covenant unchanging (Malachi 3:6; Psalms 119:89), making the written covenant — not evolving institutional interpretation — the only stable ground for doctrine.
3. All three great covenant traditions — Judaism, Christianity, and Islam — are addressed simultaneously and equally in every Miqdash Bethel document, because **Yahweh's** covenant belongs to every nation that will receive it.
4. The **Deuteronomy 19:15** two-or-three-witness evidentiary standard governs all textual claims in this document.

X. IN CLOSING

Pastor Meyer, we thank you for your time and for your faithfulness. We pray that **Yahweh** will open the door between us, that the hearts of the fathers and the children will be turned toward one another, and that together we may carry the covenant of **Yahweh** to every family of the earth.

We close with the blessing **Yahweh** gave to be spoken over His people:

“Yahweh bless thee, and keep thee: Yahweh make his face shine upon thee, and be gracious unto thee: Yahweh lift up his countenance upon thee, and give thee peace.”

— Numbers 6:24–26

In the love of **Yahweh** and His covenant,

Elder Kepha Arcemont

Founder, Miqdash Bethel Covenant Institution

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Proverbs 27:17	Iron sharpens iron

“Behold, how good and how pleasant it is for brethren to dwell together in unity!” — Psalms 133:1

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